

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**LABOUR DEPARTMENT**  
**ADMINISTRATION BRANCH**  
**5 SHAM NATH MARG, DELHI-110054**

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**F.1/31/557/LC/Estt./2016/ 4488-4499**

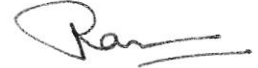
**Dated: 05/08/2022**

**ORDER**

Consequent upon their transfer/relieving vide Services department's order No. 84 endorsement No. F.14(5)/1/2022/Misc./S-III/Pt./CD No.081702161/1638-1644 dated 26/07/2022 and subsequent joining in Labour Department, the following Gr.IV(DASS)/Junior Assistants are hereby taken on strength of this department with effect from the dates mentioned against their names.

S. No.	Name of Officials Sh./Ms.	Date of Joining/taken on strength	Previous Department
1.	Sh. Sunil Panwar	28.07.2022	CEO
2.	Sh. Tajinder Gahlot	29.07.2022	UD (diverted in SEC)
3.	Sh. Shardanand Dobhal	27.07.2022	L&B
4.	Sh. Ashok Kumar	01.08.2022	NCC

This issues with the prior approval of the competent authority



(ANITA RANA)

**Dy. Labour Commissioner(Admn.)/HOO**

**F.1/31/557/LC/Estt./2016/ 4488-4499**

**Dated: 05/08/2022**

Copy forwarded for information and necessary action to the following:-

1. Dy. Secretary Services (III), Services Deptt. B-Wing, 5<sup>th</sup> Level, Delhi Secretariat, New Delhi-110002.
2. AO/Office Incharge, Old St. Stephen's College Building, Chief Electoral Officer, Kashmere Gate, Delhi – 110006.
3. AO/Office Incharge, Urban Development Deptt., 9<sup>th</sup> & 10<sup>th</sup> Level, Delhi Secretariat, I.P. Estate, New Delhi – 110002.
4. AO/Office Incharge, NCC, B4, Badli Rd, Pocket 8, Block B, Sector 19, Rohini, New Delhi, Delhi 110089.
5. AO/Office Incharge, L&B, B-Block, Vikas Bhawan Road, I.P. Estate, New Delhi – 110002.
6. PA to Commissioner (Labour), Labour Deptt., GNCT of Delhi, Delhi.
7. PA to Addl. LC, Labour Deptt., GNCT of Delhi, Delhi.
8. DCA/Sr. A.O., Labour Deptt., GNCTD, Delhi-54.
9. P.A.O. concerned through D.D.O.
10. System Analyst with the request to upload this order on the website of Labour Department.
11. Official concerned.
12. Personal file/ Guard file.



**Dy. Labour Commissioner(Admn.)/HOO**